



National Association of State Medicaid Directors

an affiliate of the American Public Human Services Association

NATIONAL ASSOCIATION OF STATE MEDICAID DIRECTORS (NASMD) Fall 2005 Annual Meeting

November 7, 2005 (CLOSED—State Medicaid Directors & Invited Guests Only)
November 8–9, 2005 (Open Meeting for all Attendees)

Marriott Crystal Gateway, 1700 Jefferson Davis Highway, Arlington, VA 22202

Please Return Registration Form by October 28, 2005. Mail or Fax (202) 408-5947 or (202) 289-6555 form as soon as possible to guarantee your space. After that date you will need to register on site.

(PRINT VERY LEGIBLY OR TYPE—ONLY ONE NAME PER FORM)

Name:
Title:
Name on Badge:
Agency:
Address:
City: State: Zip:
Phone: Fax:
E-Mail Address:
Person you want your confirmation faxed to:

Registration Fees:

- State/Federal Government Agencies
Nonprofit Companies (Nonprofits must show 501(c)(3) forms)
Vendors (Exhibitors, For-Profit Agencies)

Pre-Registration

- \$300.00
\$325.00
\$550.00

On site

- \$350.00
\$375.00
\$600.00

Form of Payment:

- Check
Voucher/Training Form (Federal ID #: 36-2166948)
MasterCard
VISA
Diners' Club
American Express

Credit Card #: Expiration Date:

Signature:

- I would like vegetarian meals for the luncheons
I have a special need/disability that you need to know about. Please explain:

If you have not received confirmation within 3 days, please e-mail me at: dgross@aphsa.org.

Fax or mail the form no later than October 28, 2005. After 10/28/05, you will need to register on site.

## HOTEL REGISTRATION

**Hotel Cut-Off Date.** The hotel "cut-off date" is **October 10, 2005**. Reservation requests received after the cut-off date will be accepted on a "space-available basis," at the special group rate. Individuals may call (703) 920-3230 or (800) 228-9290 to make your own reservations. Identify yourself with the group name, **APHSA/Fall NASMD Meeting**, and receive the special group rate of \$153.00 single/double.

**Check-In/Check-Out.** Once a reservation is guaranteed—either in writing, by credit card, or to the APHSA master account—the **Marriott Crystal Gateway Hotel** will not give away the room reservation without prior approval by the guest and/or APHSA. Guaranteed reservations must be canceled at least 24-hours in advance to ensure that the attendee will not be charged.

## CONFERENCE REGISTRATION

**Please Return Registration Form by October 28, 2005.** Mail or Fax (202) 408-5947 form as soon as possible to guarantee your space. After that date you will need to register on site.

Pre-registration fees:

- \$300 for state and federal government employees **only**
- \$325 for private-sector companies (Must provide 501(c)(3) form)
- \$550 for Vendor, exhibitors and for-profit companies.  
(Vendors include companies who work for a profit, and who work under contract for state agencies for a profit. You are not considered a state agency employee. Anyone trying to misrepresent themselves may not be able to attend the meeting.)

On-site fees:

- \$350 for state and federal government employees **only**
- \$375 for private-sector companies (Must provide 501(c)(3) form)
- \$600 for vendor, exhibitors and for-profit companies

Make as many copies of the registration form and material as you need for your agency/company. Please provide one registration form per individual. If you send in forms with more than one person's name on the form, your registration will not be processed and you will *not* be registered. A confirmation form will be faxed to you upon receipt of your registration form with or without payment. It is to your advantage to submit your registration form as soon as possible to guarantee a space, regardless of when you plan on making your payment. You can pay by check, voucher/training form, credit card (MasterCard, VISA, Diners' Club, or American Express). APHSA's federal ID # is 36-2166948.

**If we can be of further assistance, please contact:**

*Registration-related information:* **Dee Gross**, [dgross@aphsa.org](mailto:dgross@aphsa.org)

*Logistics and exhibitor information:* **Sharon A. Henson**, [sthompsonhenson@aphsa.org](mailto:sthompsonhenson@aphsa.org)

*Agenda information:* **Ashley Trantham**, [atrantham@aphsa.org](mailto:atrantham@aphsa.org)

**PLEASE READ ALL OF THIS INFORMATION. MOST OF YOUR QUESTIONS WILL PROBABLY BE ANSWERED.**

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|---|---|
| <b>Where is the Fall 2005 NASMD meeting?</b>        | Marriott Crystal Gateway<br>1700 Jefferson Davis Highway<br>Arlington, VA 22202<br>(703) 920-3230 or (800) 228-9290 |
| <b>How much is the hotel room?</b>                  | \$153.00 per day single/double plus applicable taxes  |
| <b>What is the cut-off date for the hotel room?</b> | October 10, 2005  |

After that date, registrations will be accepted on a space-available basis. I would suggest that you go ahead and make your hotel arrangements. You can always call and cancel.

|  |   |
|--|---|
| <b>How can I make my hotel reservations?</b> | By calling (703) 920-3230 or (800) 228-9290 |
| <b>What do I need to do to register?</b>     | See attached Registration Form              |

You must fill out the form completely. Check all the boxes. If the boxes and the form are not filled out completely, your registration will not be processed.

|  |   |
|--|---|
| <b>What is the Registration cut-off date?</b>      | October 28, 2005 (After that date you will have to register on site.) |
| <b>How many names can I put on my form?</b>        | 1 (one)   |
| <b>Can I make copies of the Registration Form?</b> | Yes   |
| <b>How much is the Registration Fee?</b>           | See registration form   |
| <b>What does the Registration Fee include?</b>     |   |

- *State staff*—3 continental breakfasts, 2 luncheons, and a reception
- *All others*— 2 continental breakfasts, 1 luncheon, and a reception